Annexure - III

(ref. regulation 3.4)

Application Form for New HT/EHT Connection

		(Distribution	on Licensee	*** *** *** ***)	
Electri	city Distribution	n Division:		Sub-Divisi	on:	,
To be i	filled by the Dis	tribution License	<u>e:</u>	·		
Load a	pplied (kVA)	· - · · · · · · · · · · · · · · · · · ·	Applicable I	Tariff Category		
Unique	e Application No	o.:	Date of Rece	eipt:		
CONS	UMER No.:		Nearest landmark Po	ole No./Feeder	Pillar No	
To be:	filled by the Ap	plicant:	<u>.</u>			
A.	GENERAL PA	RTICULARS			-	
1)	Name of Indiv	idual/Organisatio	n in whose name co	nnection is requ	iired :	
	For individual					Affix passport size Photograph (4.5 cm x 3.5
	Mr./Ms./Mrs.					- can in white background) of
		(First Name)	(Middle Na	me) ((Last Name)	Applicant (owner/
	For Organisation	on/ Others:				occupier)/Authorized
	Company's Na	.me	· 	-		person of Applicant namely Director/
	Name of Owne	er/Director/Propi	rietor (with Contact !	Details):		Proprietor etc.
	Mr./Ms./Mrs	•				
		(First Name)	(Middle Nam	e) ((Last Name)	
	Address:					
	Tel. No.:		Fax No:	<u> </u>	Email ID:	
	Mobile No.:		web	site:		
2)	Father / Husb	and's / Organizat	ion's Authorized Sig	natory's Name	:	
	Mr./Ms./Mrs.	/Dr./Prof				÷
		(First	Name)	(Middle Nau	ne)	(Last Name)
3)	Full Address o	f Location (where	connection is requir	red/provided):	, , , , , , , , , , , , , , , , , , ,	
				**	· .	
	Tel. No.:	· · · · · · · · · · · · · · · · · · ·	Fax No :		Email ID:	
	Contact Perso	n with regard to t	he connection and s	apply therefron	n:	
	Name:	,	Designat	ion (if company	/firm etc.)	
	Tel./Mob. No.	:	Fax No:		Ema	ail ID:
4)	Whether any e	lectricity connecti	on is existing at the <code>]</code>	premises:- Yes/l	No;	,
	If yes, Connect	ion No. :	, Accou	ınt No :		(copy of the latest paid
	bill is to be pro					7 2
5)	, -	•				_

604	उत्तराखण्ड गजट, 2	8 नवम्बर, 2020 ई ((अग्रहायण ०७	7, 1942 शक सम्वत्)	[माग 1-क
6)	Date of Birth/ Date of Incorpor	ration:			
7)	Plot size and built up area in so				
	Malls/Townships/etc Refer				8
	TARREST AND TON NEW C	ONDIFICATION.		· · · · · · · · · · · · · · · · · · ·	
В.	PARTICULARS FOR NEW C	ONNECTION			
8)	Load applied for (in kVA)		· 	. •	
9)	. Voltage at which supply is req	uired:- 11 kV/33 k	V/132 kV/220	ŕ	
10)	Category of Connection:				
10)	☐ Domestic ☐ Non-dome	etic □ Govt	Public Utilitie	es (Pl. specify)	
	☐ Private Tube wells ☐ In			Railway Traction	
	Others, specify	,			_
11)	For Domestic Load:				
,	(a) Type				
	☐ Individual Consumer	□Si	ngle Point Bul	k supply (for a group of con	sumers)
-	(b) In case of single point bulk	supply			
	☐ Co-operative Group Hor	using Society 🗆 E	mployer for hi	s staff	<u> </u>
12)	For Non-domestic Load:				
	(a) Type				
	☐ Educational Institution	□ Hospi	tal	☐ Charitable Institutions	
	☐ Hotel/Restaurant	□ Guest	house/Lodge	☐ Amusement Park	
	☐ Shopping Complex/Ma	II □ Religio	ous place	□ Office	
	☐ Cinema Hall/Multiplex	□ Mobile	e Tower	□ Others, specify	
13)	For Industry Load:				
	(a) Type of Industry:				
	□ Paper	□Sugar	□ Che	mical	
	☐ Glass	☐ Textile	□ Rice	Mill	
	☐ Steel unit	□ Automobile		trical/Electronic goods	
	☐ Straw/Pulp/Card boar		•	gs/Pharmaceuticals	
			nal Industry	□ Others, specify	· · · · · · · · · · · · · · · · · · ·
	(b) Type of Process: (For information of the Control of the Contro	mation purpose only	not applicable ;		
	□ Continuous		16	□ Non-continuous	
				rotected load requiring cont	
	, 	[/EHI industries (nıy)		<u> </u>
	(c) No. of Shift:	по			
14	☐ 1 ☐ 2) For Mixed Load:	□3		-	
14	Percentage of Domestic L	nad	Percentage	of Non-domestic Load	

C. LIST OF DOCUMENTS ATTACHED

15) Identity/Address Proof

- (i) For individual Applicant (copy of anyone of the following), please tick attached one:
 - (a) Aadhar Card
 - (b) Electoral identity card
 - (c) Passport
 - (d) Driving Licence
 - (e) Photo Ration Card
 - (f) Photo Identity Card issued by Government Agency
- (ii) If the applicant is a company, firm, trust, school/college, government department etc., application along with certified copy of relevant resolution/authority letter of the company/institution concerned etc., and the authorized signatory shall also submit copy of any of the identity proofs mentioned above at (i).

Proof of Ownership/Occupancy

- (i) Self-attested copy of any one of the following documents as proof of ownership or occupancy over premises for which the connection is required (please tick attached one):
 - (a) Sale deed or lease deed (with latest rent receipt issued within three months prior to the date of application) or khasra or khatauni (inclusion of Applicant's name in the khasra or khatauni shall be sufficient for this purpose).
 - (b) Registered General Power of attorney.
 - (c) Municipal tax receipt or Demand notice or any other related document.
 - (d) Letter of allotment.
 - (e) An Applicant who is not an owner, but an occupier of the premises shall along with any one of the documents listed at (a) to (d) above also furnish a no objection certificate from owner of the premises.

17) Statutory Permissions/Registrations, whichever applicable: -

- (i) Proof of making application for approval/permission/NOC of the competent authority such as Pollution Control Board, Director of Industries etc., if required under any law/statute.
- (ii) In case of a partnership firm, partnership deed and list of Partners alongwith their certified addresses.
- (iii) In case of a Limited Company, Memorandum of Association, Articles of Association, Certificate of Incorporation and list of Directors alongwith their certified addresses.
- 18) Undertaking for tentative date on which applicant's works would be completed and ready for energisation.

D. FEE/ PAYMENT PARTICULARS

19) Payment particulars of Registration cum processing fee: -

Description	Charges in Rs.
Connection at 11 kV	7,500/-
Connection at 33 kV	15,000/-
Connection at 132 kV	40,000/-
Connection at 220 kV or above	75,000/-

20)	Payment 1	Mode
401	TAAHIEHI	ATOMC.

Demand Draft/ Pay Order/	Issuing Bank Reference number of DD/Pay Order/Electronic (NEFT/RTGS/IMPS etc.)	transfe
Electronic transfer/	Dated:	
Cash	Amount: Rs	
	(in words Rs	
e:/		
		