

**Uttarakhand Power Corporation Ltd.**

(A Govt. Of Uttarakhand Undertaking)

Urja Bhawan, Kanwali Road,

**Dehradun –248001**

Phone: 91-135-2761947 Fax: 91-135-2763839

**महाराष्ट्र राज्य विद्युत वितरण निगम**

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आतंरिक विद्युत वितरण निगम

**देह्रादून - 248001**

फोन: 91-135-2761947 फैक्स: 91-135-2763839

**No. 2215 MD/UPCL/I-20****Dated: 28/03/2009**

**General Manager (Distribution),  
Garhwal/ Kumaon Zone  
Uttarakhand Power Corporation Limited  
Dehradun/ Haldwani**

**Sub: Instructions No. -4 regarding fixing the responsibility on officers/ officials where pilferage/ theft of energy detected.**

During checking drive / Campaign last several months, a no. of cases where found where pilferage/ loss of energy was detected due to various mistakes/ irregularities such as wrong connections/ tempering of meter/ installing shunt in meter or through direct (unmetered) supply.

It is hereby ordered that following officers/ officials shall be held personally responsible and action will be taken (by competent authority) as per rules, if pilferage of energy is detected:

A- In case of pilferage of energy through metering equipments:

S.No.	Rank of Officer responsible	Category of consumers
1	AE (Meters) & SDO (D)	100 KVA and upto 500 KVA
2	Executive Engineer (Test) and EE (D)	Above 500 KVA

B- In case of direct theft (by passing meter):

S.No.	Rank of Officer/ Official responsible	Category of consumers
1	JE (Distribution)	25 KVA to 50 KVA
2	SDO (D)	Above 50 KVA and upto 500 KVA
3	Executive Engineer (Distribution)	Above 500 KVA

You are therefore instructed to fix up responsibility of officers/ officials and send the same to Director (Human Resources) under intimation to this office for taking disciplinary action against the defaulter.

**(J.M. Lal)  
Managing Director**

**No. 2215 MD/UPCL/I-20      Of dated**

Copy forwarded to Deputy General Manger, urban Distribution Circle/ Electricity Distribution Circle, Dehradun/ Roorkee/ Haridwar/ Srinagar/ Rudrapur/ Haldwani/ Ranikhet for informatiojn and compliance.

**(J.M. Lal)  
Managing Director**

**No. 2215 MD/UPCL/I-20      Of dated**

Copy also forwarded to all Executive Engineers, Distribution/ Test for information. A copy of these instructions may please handed over upto level of JE and their acknowledgement be taken.

**(J.M. Lal)  
Managing Director**

**C.C: PS to – Director (HR) / Director (Projects), UPCL**